



**DEFENCE HOUSING AUTHORITY CITY KARACHI (DHAC)**

KM-50, Motorway M-9, (Post Code 75340) DHA City Karachi

Phones: 021-36470114, 36470092 Fax: 021-36470007

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**DHAC MEMBERSHIP FORM CATEGORY "S" FOR SPECIAL**

**READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING**

**OFFICE USE ONLY**

Membership No. \_\_\_\_\_

Date \_\_\_\_\_

**PHOTO**  
(Please Paste)

(Passport Size  
Attested on Front)

**PERSONAL PARTICULARS**

- Name : Mr./Mrs. /Miss./Mst. \_\_\_\_\_
- Marital Status :  Married  Unmarried  Divorcee  Widower  Widow
- CNIC No. 

|  |  |  |  |  |  |   |  |  |  |  |  |  |  |   |  |
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|--|--|--|--|--|--|---|--|--|--|--|--|--|--|---|--|
- NICOP/POC/Passport 

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
- Nationality \_\_\_\_\_
- Religion \_\_\_\_\_
- Sect \_\_\_\_\_
- DOB \_\_\_\_\_

**PROFESSIONAL INFORMATION**

- Qualification/ Profession \_\_\_\_\_
- organization \_\_\_\_\_
- Designation \_\_\_\_\_

**ADDRESSES**

- Present Address : \_\_\_\_\_  
\_\_\_\_\_
- Permanent Address : \_\_\_\_\_  
\_\_\_\_\_
- E-Mail (Own) : \_\_\_\_\_

**CONTACTS**

- Tel Office : \_\_\_\_\_
- Residence : \_\_\_\_\_
- Mobile : \_\_\_\_\_
- Fax : \_\_\_\_\_
- Other : \_\_\_\_\_

**DEFENCE HOUSING AUTHORITY CITY KARACHI (DHAC)  
 DETAILS OF FAMILY MEMBERS  
 TO BE FILLED IN BLOCK LETTERS**

|     |   |  |
|-----|---|--|
| 1.  | <b>FATHER'S NAME</b>                          |  |
|     | <b>CNIC No.</b>                               |  |
| 2.  | <b>MOTHER'S NAME</b>                          |  |
|     | <b>CNIC No.</b>                               |  |
| 3.  | <b>SPOUSE'S NAME</b>                          |  |
|     | <b>CNIC No.</b>                               |  |
|     | <b>PH NOS. (LAND LINE/MOB)<br/>(Optional)</b> |  |
| 4.  | <b>CHILDREN OVER 18 YEARS</b>                 |  |
| (1) | <b>NAME</b>                                   |  |
|     | <b>CNIC No.</b>                               |  |
| (2) | <b>NAME</b>                                   |  |
|     | <b>CNIC No.</b>                               |  |
| (3) | <b>NAME</b>                                   |  |
|     | <b>CNIC No.</b>                               |  |
| (4) | <b>NAME</b>                                   |  |
|     | <b>CNIC No.</b>                               |  |
| (5) | <b>NAME</b>                                   |  |
|     | <b>CNIC No.</b>                               |  |
| 5.  | <b>CHILDREN UNDER 18 YEARS</b>                |  |
| (1) | <b>NAME</b>                                   |  |
|     | <b>Child Registration No.</b>                 |  |
| (2) | <b>NAME</b>                                   |  |
|     | <b>Child Registration No.</b>                 |  |
| (3) | <b>NAME</b>                                   |  |
|     | <b>Child Registration No.</b>                 |  |
| (4) | <b>NAME</b>                                   |  |
|     | <b>Child Registration No.</b>                 |  |
| (5) | <b>NAME</b>                                   |  |
|     | <b>Child Registration No.</b>                 |  |

Date: \_\_\_\_\_

Signature: \_\_\_\_\_

Note:

Name: \_\_\_\_\_

- a. Please use Extra Sheet if necessary.
- b. Attach NADRA Verification Form

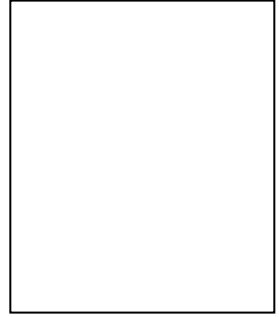
**TO BE SIGNED BEFORE DHA CITY DESIGNATED OFFICER**

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

**Thumb Impression**



**Left (Male) Right (Female)**

**RECOMMENDED/APPROVED  
BY  
DEPUTY DIRECTOR MEMBERSHIP**

Date \_\_\_\_\_

\_\_\_\_\_  
**Deputy Director Membership**

# **INSTRUCTIONS**

## **FOR CATEGORY 'S' MEMBERSHIP**

### **GENERAL**

1. All Pakistani citizens who are allotted plot through Special Allotment i.e. GHQ, GB, and EB are eligible for this membership.
2. All attached documents should be duly attested by Oath Commissioner/Town Nazim/Magistrate Class-I, Gazetted Officer (Grade-17 & above).
3. Applicant is required to appear personally before the DHA City Designated Officer for membership formalities (Signatures, Digital Photographs and finger Prints) on the next day of depositing fee. Original CNIC/Passport **MUST** be in possession while appearing before DHA City Designated Officer.
4. This Membership is valid till disposal of property acquired through Category 'S' membership and renewable after every **03** years, on deposit of renewal fee.
5. Category 'S' member is desirous of purchase other plot, will be required to obtain separate membership.
6. Same day process of Membership will be conducted on depositing **URGENT** fee.
7. Any observation noted at the time of biometric has to be rectified prior to proceed further.

### **COMPLETION OF FORM**

1. In case of more than one marriage, details of all wives are required (On extra sheet).
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No column to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.
7. Non-Muslims are exempted from Mosque fund.

### **DOCUMENTS TO BE ATTACHED**

1. Pay Order/Bank Draft for Registration fee Rs. \_\_\_\_\_ payable to Pakistan Defence Officers Housing Authority, DHA City Karachi (**in favour of PDOHA DHA City Karachi**) (Please attach a photocopy of the same).
2. Two latest passport size photographs of the applicant duly attested (One on front & one on back).
3. Two colour copies of CNIC/NICOP/POC/Passport (as applicable) duly attested.
4. Affidavit on Rs. 200/- Non Judicial stamp paper duly attested by Oath Commissioner (**Specimen enclosed**).
5. An amount of Rs 2000/- per membership will be paid as verification charges.
6. For fresh membership at Sub Office Rawalpindi/Islamabad & Sub Office Lahore, please add Rs. 5,000/- as service charges.

**AFFIDAVIT SPECIMEN**

I, Mr/Mrs/ Mst /Miss: \_\_\_\_\_ Son/Wife/widow/Daughter of  
\_\_\_\_\_Religion \_\_\_\_\_, adult, resident of \_\_\_\_\_  
\_\_\_\_\_ do hereby solemnly affirm that:-

1. The particulars/ information given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "S" membership of the Pakistan Defence Officers Housing Authority Karachi (DHA CITY KARACHI) and agree to abide by the existing Rules/Bye-laws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi (DCK) and I agree to abide by them.
3. I will not claim refund of the registration fee in any case except only when my application for membership in Category 'S' is rejected by the Executive Board.
4. I fully understand that as a person registered in Category 'S' I shall not be entitled to the privileges of a person registered in Category 'A' (AYE).
5. The membership may be cancelled if: -
  - a. The member is found involved in any illegal activity.
  - b. The member is found/involved in any misconduct and mal-practice.
6. I understand the intimation of change of address, phone number and email address on occurrence is responsibilities of the member. In addition to timely renewal of membership. DHA City Karachi will not be held responsible in case of non-delivery of important papers/notices due to non updation of address/contact numbers, which may subsequently lead any adverse action including cancellation of membership /allotment of plot if any.

**D E P O N E N T**

**Name:** \_\_\_\_\_  
**CNIC** \_\_\_\_\_