

PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY

2-B, East Street, Phase-I, Defence Housing Authority, Karachi

Telephones: +922199266801-5, +9221 111 589 589, +92215886406 (For Fax Only)

Web Site: dhakarachi.org / E-mail: dha@dhakarachi.org, tr_dhacity@dhakarachi.org

FORM OF APPLICATION FOR REGISTRATION ON CATEGORY "B" (BEE) (OVERSEAS PAKISTANIS)

Read the instructions carefully before filling

OFFICE USE ONLY
Membership No. _____
Date _____

SERIAL

PHOTO (Please Paste)
 (Passport Size) (Attested)

PERSONAL PARTICULARS

1. Name : Mr./Mrs./Miss./Mst. _____

2. Marital Status: Married Unmarried Divorcee Widower
Widow - -

3. CNIC No. _____

4. NICOP/POC No - -

5. Pakistani Passport No. _____ 6. Other Passport No: _____

7. Date of Birth (dd/mm/yy) _____ 8. Nationality _____ 9. Religion _____

PROFESSIONAL INFORMATION

1. Qualification _____ 2. Profession _____

3. Designation _____ 4. Name / Address of Organization _____

ADDRESS

1. Present/ Mailing Address : _____

2. Permanent Address: _____

PHONE / E-MAIL

1. Office : _____ 2. Residence: _____ 3. Mobile: _____

4. WhatsApp : _____ 5. Other: _____ 6. E-Mail: _____
(Mandatory) (Mandatory)

**PAKISTAN DEFENCE OFFICERS HOUSING AUTHORITY
 DETAILS OF FAMILY MEMBERS
 TO BE FILLED IN BLOCK LETTER**

1.	FATHER'S NAME		PHOTO (1" x 1")													
	CNIC/NICOP/POC No.															
	Passport No															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
2.	MOTHER'S NAME		PHOTO (1" x 1")													
	CNIC/NICOP/POC No.															
	Passport No															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
3.	SPOUSE'S NAME		PHOTO (1" x 1")													
	CNIC/NICOP/POC No.															
	Passport No															
	ADDRESS.															
	PH NOS. (LAND LINE/MOB)															
4.	CHILDREN OVER 18 YEARS															
	(1)	NAME		PHOTO (1" x 1")												
		CNIC/NICP/POC No.														
		Passport No														
		ADDRESS.														
		PH NOS. (LAND LINE/MOB)														
	(2)	NAME		PHOTO (1" x 1")												
		CNIC/NICP/POC No.														
		Passport No														
		ADDRESS.														
		PH NOS. (LAND LINE/MOB)														
	(3)	NAME		PHOTO (1" x 1")												
		CNIC/NICP/POC No.														
Passport No																
ADDRESS.																
PH NOS. (LAND LINE/MOB)																
5.	CHILDREN UNDER 18 YEARS															
	(1)	NAME		PHOTO (1" x 1")												
		Child Registration/ Passport No.														
	(2)	NAME		PHOTO (1" x 1")												
		Child Registration/ Passport No.														
	(3)	NAME		PHOTO (1" x 1")												
		Child Registration/ Passport No.														

Signature: _____

Date: _____

Name: _____

NOTE:

- PLEASE USE EXTRA SHEET IF NECESSARY.
- PLEASE ATTACH ONE PHOTOCOPY OF PASSPORT OF ALL LIVING FAMILY MEMBER'S DULY ATTESTED.

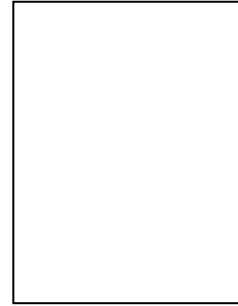
THREE SPECIMEN SIGNATURE OF MEMBER

Thumb Impression

Signature _____

Signature _____

Signature _____



Left (Male) Right (Female)

TO BE ATTESTED & VERIFIED BY MUNICIPAL OFFICER/CONSULATE GENERAL/KAFEEL

It is certified that Mr / Miss/Mrs _____ S/o, D/o, W/o

_____, bearing CNIC / NICOP/POC & social security No / Aqama No _____

residing at _____

since (date) _____. Particulars & Family details provided by him / her are correct as per record.

Date: _____

(Signature with Name, Designation & Stamp)

FOR OFFICE USE

Date _____

DEO

Supdt Coord

(Deputy Director)

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Mst /Miss: _____ Son/Wife/widow/Daughter of
_____Religion _____, adult, resident of _____
_____ do hereby on solemn affirmation, state as under:-

1. That the particulars/information's given in the attached membership form are correct to the best of my knowledge and belief. I also understand that my membership can be cancelled at any time for providing false information. I also agree to accept my registration for Category "B" membership of the Pakistan Defence Officers Housing Authority Karachi and agree to abide by the existing Rules/Byelaws and Regulations of the Authority including the changes incorporated by the Authority from time to time.
2. That I have read and duly understand the Regulations of the Pakistan Defence Officers Housing Authority Karachi and I agree to abide by them.
3. That, I will not claim refund of the registration fee in any case except only when my application for registration in Category 'B' (BEE) is rejected by the Executive Board.
4. That I fully understand that as a person registered in Category 'B' (BEE) I shall not be entitled to the privileges of a person registered in Category 'A' (AYE) and that I will not be entitled for allotment of a plot in the Authority.
5. The membership may be cancelled as followings;-
 - a. If the member found/ involved in any illegal activities.
 - b. If the member found/involved in any misconduct and mal practices.
6. I understand the intimation of change of address, phone number and email address on occurrence, in addition to timely renewal of membership is the responsibility of the member. DHA will not be held responsible in case of non delivery of important papers/notices due to non updation of address/contact number's warranting any adverse action including but not limited to cancellation of membership /allotment of plot if any.
7. I will not ask/demand for Transfer Order till I get biometric formalities carried out at DHA Karachi.

D E P O N E N T

INSTRUCTIONS

For Category 'B' (Bee) Overseas Pakistani Membership

General

1. All Overseas Pakistani citizens are eligible for membership.
2. All attached documents should be duly attested by Local Municipal Officer (Country residing).
3. MUST be in possession of Original CNIC/NICOP/PASSPORT when ever appearing before DHA Designated Officer in DHA Karachi.
4. This Membership is for life and is renewable after every 05 years.
5. Applicant is required to appear personally before the DHA designated officer for signatures, digital photograph and digital finger printing for only transaction related to the plots.
6. **Provisional members(s) will not be allowed to sell their plot without completing requisite formalities as per existing procedure of DHA.**
7. **a) FEE STRUCTURE (In Pak Rupees)**

Cost of Form	Rs. 500.00
Membership Fee (Muslims)	Rs. 60,000.00
Membership Fee (Non-Muslims)	Rs. 50,000.00
Membership Renewal Fee (After 5 Years)	Rs. 5,000.00

COMPLETION OF FORM

1. In case of more than one marriage, a detail of all wives are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Incomplete forms will not be accepted.
5. No column to be left blank.
6. All columns must be filled in **CAPITAL LETTERS**.

DOCUMENTS TO BE ATTACHED

1. Pay Order/Bank Draft or online through Silk Bank Ltd Acct No. 2000338756, IBAN No. PK92SAUD000232000338756, Swift Code. SAUDPCCA for Registration fee payable to Pakistan Defence Officers Housing Authority, (in favour of **DHA City Karachi**). Please attach a photo copy of the same and forward the remittance advice on email:dck.finance@dhakarachi.org
2. 2 x latest passport size photographs (Self) duly attested (One on front & one on back).
3. 1 x passport size photograph of each living family member.
4. 1 x Copy of valid CNIC/NICOP/POC (Self).
5. 1 x attested photocopy of valid passport. If dual National then photocopy of both passports (Pakistani and country of stay/National)
6. 1 x attested photocopy of driving license of respective country (if applicable).
7. An undertaking duly attested by Local Municipal Officer/Consulate General/Kafeel that Transfer Order (in case of purchasing of plot) will not be demanded by the owner prior to completion of required formalities of membership in DHA office.
8. Title documents will be send to the owner through courier service subject to his consent letter addressed to DHA (The charges will be borne by the client) for overseas shipment.

Note:

1. Membership form Cat "B" (Overseas Pakistani) be filled with blue ink and all attached documents duly attested/verified by Municipal Officer/ConsulateGeneral/Kafeel.The scanned copy of this form be send through email, followed by hard copy (in original) through courier.
2. For Renewal of DHA City Membership at Sub Office Rawalpindi, please add Rs 2,000/- and 5,000/- for new membership.
3. Rs 5,000/- will be processing fee for transfer at Sub Office Rawalpindi.