DEFENCE HOUSING AUTHORITY CITY KARACHI (DHAC)

KM-50 MOTORWAY M-9 (POSTAL CODE-75340), DHA City Karachi Telephones: 021-36470008, Fax : 021-36470007

Web Site: www.dhacitykarachi.org.pk /E-mail: tr_dhacity@dhakarachi.org



DHAC MEMBERSHIP FORM CATEGORY "B" FOR COMAPANY/ COPORATE

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

	OFFICE USE ONLY											
	Membership No.											
Dat	e											
	CORPORATE PROFILE											
1.	Name of Organization:											
2.	License/Registration No:											
3.	Name of Head of Organization:											
4.	Type of Organization: Business NGO Diplomat Trust Other											
5.	Nature of Business:											
6.	Type of Operation: Un-Limited Un-Limited Partnership											
	Sole Proprietorship Other (Specify)											
7.	Registered with SECP? Yes No											
8.	Members of Board of Directorate:-											
	a											
	b											
	c											
	d											
	e											
	ADDRESS											
1.	Present Address:											
2.	Mailing Address (if different to present address:											
3.	Permanent Address:											
4.	Website:											

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b.	CNIC No:				-							-					
c.	NICOP No:												- 1	(P)	lease P	aste)	
					-							-] <u>[</u>				
d.	Passport No:																
f.	Designation: Address:	_															
g.	Address:																
h.	Email:																
i.	Contact No:	Office:						I	Resid	ence	:						
		Mobile:						I	Fax:								
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INSTRUCTIONS

General

- 1. All Pakistani Citizens and foreigner companies/corporate bodies/diplomatic missions are eligible.
- 2. Original CNIC/Passport must be in possession while appearing before DHA City Designated Officer.
- 4. Applicant is required to appear personally before the DHA City Designated Officer for signature, digital photograph and digital finger prints.

Completion of Form

- 1. Form must be filled in BLOCK LETTERS.
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.
- 5. No field is to be left blank.

Standard Documents to be attached by all

- 1. Pay Order/Demand Draft for Membership Fee Rs. ______ payable to **Pakistan Defence Officers Housing Authority DHA City Karachi**.
- 2. Two latest passport sized photograph duly attested of operating person.
- 3. Two colour photocopies of CNIC/NICOP/Passport of operating person (as applicable) duly attested.
- 4. Affidavit on Non Judicial Stamp Paper (wroth Rs.200/-) duly attested by Oath Commissioner (Specimen enclosed).
- 5. An amount of Rs.2000/- per membership will be paid as NADRA verification charges.
- 6. For fresh membership at Sub Office Rawalpindi/Islamabad & Lahore, please add Rs.5,000/- as service charges.

AFFIDAVIT SPECIMEN

I, Mr/Mrs/ Ms	t /Miss:	Son/Wife/widow/Daughter of
	Religion	, adult, resident of
		do hereby solemnly affirm that:-
1. The particula	rs/information	given in the attached form are correct to the best of my
providing false inform	mation. I/we also	derstand that the membership can be cancelled at any time for one agree to accept the membership for Category "B" (corporate Officers Housing Authority Karachi (DHAC) and agree to abide
- /		egulations of the Authority including the changes incorporated
from time to time.	, = 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5 - 5	8
3. I/we have rea	ıd and duly und	derstand the Regulations of the Pakistan Defence Officers
Housing Authority Ka	arachi (DHAC) an	nd I agree to abide by them.
4. I will not claim	refund of the re	gistration fee in any case except only when my application for
registration is rejecte		
5. I/we fully und	erstand that mer	mbership in Category 'B' I/we shall not be entitle us to the
privileges of Category	y 'A' (AYE) membe	ership, I /we also understand that I/we shall not be entitled
for allotment of a plo	in the Authority	V.

DEPONENT

(To be signed by Secretary / or Head of Organization)