DEFENCE HOUSING AUTHORITY	CITY KARACI (DHAC)	Rs.
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KM-50 Motorway M-9, (Post Code – 75340) DHA City, Karachi. Phones: 021–36470114, 36470092 Fax: 021–36470007

Web: www. dhacitykarachi.org.pk/ Fmail ID:tr. dhacity@dhakarachi.org

Rs. 200

FOR		EIRS PHOTO (Please Paste)		
	READ THE INST	RUCTIONS CARE	FULLY BEFORE FILLING	
	OFFICE USE ONL	Y		(Passport Size) (Attested on Front sid
bersh	ip No.		Reply Plot File No	
			HIBA LEGAL HEIR	
		PERSON	AL PARTICULARS	
1.	Name : Mr./Mrs. /Miss./J		AL PARTICULARS	
1. 2.	Name : Mr./Mrs. /Miss./J Marital Status :			Widower Widow
		Mst		Widower Widow
2.	Marital Status :	Mst	Unmarried Divorcee	

1. Qualification/ Profession_____

2. Organization

3. Designation_

		ADDRESSES	
1.	Present Address :		
2	Permanent Address :		
3.			
		CONTACTS	
1.	Tel Office:	2. Residence:	
3.	Mobile:	4. Other:	

DEFENCE HOUSING AUTHORITY CITY KARACHI (DHAC) DETAILS OF FAMILY MEMBERS TO BE FILLED IN BLOCK LETTERS

1.	FA	THER'S NAME														
	CN	IC No.														
2.	MC	OTHER'S NAME														
	CN	IC No.														
3.	SPO	DUSE'S NAME		-												
	CN	IC No.														
	PH	NOS. (LAND LINE/MOB) (Optional)														
4.	CH	ILDREN OVER 18 YEA	RS			1		-11		t h	2	~				
	(1)	NAME				0	\mathbb{E}				8,	4				
		CNIC No.			2			1				~				
	(2)	NAME		8	2						JU	Ŀ	Ň	2	N	
		CNIC No.		14			1							4	()	
	(3)	NAME	1	Ì.			<u>h.</u>	A.	X		Ē	Δ.		Ľ	1	
		CNIC No.	6	D.							4			16		
	(4)	NAME	12	Z_i			-				_				-	
		CNIC No.		d V	Y								Ž	0	1	
	(5)	NAME		<u> </u>	$\underline{2}$								8	<u>ð</u>		
		CNIC No.				K,		-					~			
5.	CH	ILDREN UNDER 18 YE	ARS	1		2										
	(1)	NAME		<u></u>		L.				_		_	<u>c 1</u>	\leq	4	
		Child Registration No.				$\mathbb{P}^{\mathbb{Q}}$	ME	FO	RΠ	EF	ΞNI	티카	1			
	(2)	NAME														
		Child Registration No.														
	(3)	NAME		-		-	-	-						1		
		Child Registration No.														
	(4)	NAME														
		Child Registration No														
	(5)	NAME														
		Child Registration No.														

Date: _____

Signature:_____

Note:

Name: _____

a. Please use Extra Sheet if necessary.

b. Attach NADRA Verification Form

BANK DRAFT/PAY ORDER

Pay Order/Bank dra	ft No	_amounting to Rs	
dated fee is attached.	_ drawn on	on account of members	hip

TO BE ATTESTED & VERIFIED BY MUNICIPAL OFFICER/CONSULATE GENERAL / KAFEEL

It is certified that Mr ,	/ Miss/Mrs	S/o, D/o, W/o
	, bearing CNIC / NICOP/POC & social security No	o / Aqama
No	residing at	
		_ since (date)
	Particulars & Family details provided by hin	n / her are correct
as per record.		
Date	(Signature with Name, Designation	& Stamp

	TO BE SIGNED BEFORE DHA CITY	DESIGNATED OFFICER	
			Thumb Impression
Signature		_	
Signature		-	
Signature		-	
			Left (Male) Right (Female)

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	RECOMMENDED/APPROVED BY DEPUTY DIRECTOR MEMBERSHI	P
Dated	_	Deputy Director Membership

<u>INSTRUCTIONS</u> FOR CATEGORY 'C' (CEE) MEMBERSHIP

GENERAL

- 1. Following are eligible:
 - a. Legal Heirs.
 - b. Recipient of property through Gift/Hiba Zabani Bila Ewaz.
- 2. Hiba cannot be done by one Category 'C' (CEE) Member to another Category 'C' (CEE) Member, except within legal heirs.
- 3. Category 'C' (CEE) Membership is valid till disposal of property acquired through Gift/Hiba or as Legal Heirs. This Membership is renewable after every 03 years, and automatically expires on sale of gifted property.
- 4. Category 'C' (CEE) Member will have to obtain category 'B' membership in case of purchase of any other property in DHA City Karachi.
- 5. All attached documents should be duly attested by Oath Commissioner /Town Nazim/Magistrate Class-I, Gazetted Officer (Garde-17 & above).
- 6. Non Muslims are exempted from Mosque fund.
- 7. Same day process of Membership will be conducted on depositing **URGENT** fee.

COMPLETION OF FORM

- 1. In case of more than one marriage, detail of all wives and children are required (on extra sheet).
- 2. All attached documents must be readable.
- 3. No overwriting/cutting/erasing is acceptable.
- 4. Incomplete forms will not be accepted.

DOCUMENTS TO BE ATTACHED

- 1. Pay Order/Bank Draft for Registration fee Rs._____ payable **in favour of (PDOHA DHA City Karachi**) (Please attach a photocopy of the same).
- 2 Two latest passport size photographs of the applicant duly attested.
- 3 Two colour copies of the CNIC/NICOP/POC/Passport duly attested (as applicable).
- 4 Attested photo copy of NADRA Form 'B' for children (Pakistani Nationals) under 18 years of age.
- 5. Passport /POC/NICOP of children over under 18 years for persons having Pakistan Origin Card or Overseas Pakistani Card.
- 6. 1 x copy of title documents of the concerned property (attested)
- 7. Affidavit on Rs. 200/- non Judicial stamp paper duly attested by Oath Commissioner be attached as per (**Specimen attached**).
- 8. An amount of Rs 2000/- per membership will be paid as NADRA verification charges.
- 9. For fresh membership at Sub Office Rawalpindi/Islamabad & Sub Office Lahore, please add Rs. 5,000/- as service charges.

AFFIDAVIT SPECIMEN

1. The particulars/information given in the attached membership form are correct to the best of my knowledge and belief.

2. I have read and will abide by all the existing rules and Regulations laid down by the Defence Housing Authority City Karachi (DHA City Karachi) including any changes that are incorporated in such Rules/Bye - Laws and Regulations from time to time.

3. I understand that this registration is ONLY for Plot No. __________and that I will have to obtain other applicable membership prior to any sale/purchase/transfer of any other property.

4. The required registration fee is paid herewith and I agree that I will not claim its refund except if my membership is rejected by the Authority.

5. In case of transfer of property to Legal Heir(s), the same property will 'Not' be sold within next three (03) months of date of issue.

Deponent

Name____ CNIC