

DHAC MEMBERSHIP FORM CATEGORY “E-2” FOR JCOS/SOLDIERS

READ THE INSTRUCTIONS CAREFULLY BEFORE FILLING

OFFICE USE ONLY

Membership No. \_\_\_\_\_

Date \_\_\_\_\_

PHOTO

(Please Paste)

(Passport Size

Attested on front

side)

PERSONAL PARTICULARS

1. Personal No : \_\_\_\_\_ 2. Rank/Name : \_\_\_\_\_ 3. Serving/Retired \_\_\_\_\_

4. Date of SOD/SOS \_\_\_\_\_ 5. Date of Birth: \_\_\_\_\_

6. Marital Status : 

Married  Single  Divorcee  Widower

7. CNIC No. 

					-									-	

8. NICOP/Passport. 


9. Religion \_\_\_\_\_ 10 Sect \_\_\_\_\_

PROFESSIONAL INFORMATION

1. Qualification \_\_\_\_\_

2. Profession \_\_\_\_\_ 3. Name/Address of Organization

(Retd Sldrs only) (Retd Sldrs only) \_\_\_\_\_

ADDRESSES

1. Present Address : \_\_\_\_\_

\_\_\_\_\_

3 Permanent Address : \_\_\_\_\_

\_\_\_\_\_

4. E-Mail (Own) : \_\_\_\_\_

CONTACTS

1. Tel Office : \_\_\_\_\_ 2 Residence : \_\_\_\_\_ 3. Mobile : \_\_\_\_\_

4. Other : \_\_\_\_\_

**DEFENCE HOUSING AUTHORITY CITY KARACHI (DHAC)**  
**DETAILS OF FAMILY MEMBERS**  
**(TO BE FILLED IN BLOCK LETTER)**

1.	FATHER'S NAME																
	CNIC No.																
2.	MOTHER'S NAME																
	CNIC No.																
3.	SPOUSE'S NAME																
	CNIC No.																
	PH NOS. (LAND LINE/MOB) (Optional)																
4.	CHILDREN OVER 18 YEARS																
	(1)	NAME															
		CNIC No.															
	(2)	NAME															
		CNIC No.															
	(3)	NAME															
		CNIC No.															
	(4)	NAME															
		CNIC No.															
	(5)	NAME															
		CNIC No.															
5.	CHILDREN UNDER 18 YEARS																
	(1)	NAME															
		Child Registration No.															
	(2)	NAME															
		Child Registration No.															
	(3)	NAME															
		Child Registration No.															
	(4)	NAME															
		Child Registration No															
	(5)	NAME															
		Child Registration No.															

Date: \_\_\_\_\_

Signature:\_\_\_\_\_

Note:

Name: \_\_\_\_\_

- a. Please use Extra Sheet if necessary.
- b. Attach NADRA Verification Form

CERTIFICATE FOR SERVING /RETIRED JCOS/SLODIERS

COUNTER SIGNATURE

It is certified that the particulars of Number\_\_\_\_\_ Rank\_\_\_\_\_ Name\_\_\_\_\_ presently serving/retired in Unit/Fmn\_\_\_\_\_ have been checked and found correct to the best of my knowledge.

Unit Stamp: \_\_\_\_\_

Dated\_\_\_\_\_

Signature \_\_\_\_\_

Rank \_\_\_\_\_

Name \_\_\_\_\_

Appt \_\_\_\_\_

- Notes:-
1. For serving JCOS/Soldiers Counter Signed by Commanding Offr

2. Retired JCOS/Soldiers Counter Signed by Secretary DASB/AQ Sta HQ

(Also attached attested photocopies of Pension Book/Discharge Certificate)

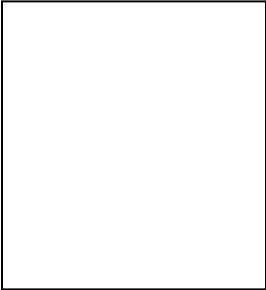
BANK DRAFT/PAY ORDER

Pay Order/Bank draft No. \_\_\_\_\_ amounting to Rs .\_\_\_\_\_

dated \_\_\_\_\_ drawn on \_\_\_\_\_

on account of membership fee is attached.

Thumb Impression



Left (Male) Right (Female)

Signature \_\_\_\_\_

Signature \_\_\_\_\_

Signature \_\_\_\_\_

RECOMMENDED/APPROVED  
BY  
DEPUTY DIRECTOR

Date \_\_\_\_\_

Deputy Director Membership

## **CERTIFICATE** **(BY MEMBER)**

I certify that:

1. I am prepared to accept Membership in Category E-2 (similar to Category 'DS') Pakistan Defence Officers' Housing Authority (DHAC), and to subscribe to its fee.
2. I hereby confirm that I fully understand that I will be governed for allotment of plot in accordance with GHQ Policy issued on subject vide GHQ AG's Branch (W&R Dte) DHAs Cell letter No. 05/5028DHAs Cell dated 03 Aug 2005 as amended from time to time.
3. I will abide by all existing rules and regulations laid down by the Defence Housing Authority (DCK) including any changes that are incorporated in such Rules/Bylaws and regulations from time to time.
4. Above mentioned particulars have been checked and found correct to the best of my knowledge.

Signature: \_\_\_\_\_

Rank: \_\_\_\_\_

Name: \_\_\_\_\_

Appt: \_\_\_\_\_

Date: \_\_\_\_\_

### **INSTRUCTIONS** **CATEGORY 'E-2' MEMBERSHIP**

#### **General**

1. Serving and Retired JCOs/Soldiers of Pakistan Armed Forces are eligible for Membership in Category 'E-2'.
2. JCOs/Soldier on deputation/secondment to other Department/Service will write their original rank and not of where they are serving.
3. Membership fee and advance Development charges to be paid with the application through Bank Draft/Pay Order in favour of Pakistan Defence Officer Housing Authority DHA City, Karachi.
4. Original CNIC and Defence Service Identity Card or Retired Soldiers Pension Book and Discharge Certificate must be in possession while appearing before DHA City Designated Officer.
5. The Membership card issued with registration, is renewable after 03 years, on deposit of renewal fee
6. Same day process of membership will be conduct on depositing **URGENT** fee.
7. Any observation noted at the time of biometrics has to be rectified prior to proceed further.

#### **Completion of Form**

1. In case of more than one marriages details of all wives and children are required.
2. All attached documents must be readable.
3. No overwriting/cutting/erasing is acceptable.
4. Two latest passport size photographs of the applicant duly attested to be attached with the application.
5. Retired Armed Forces Personals are required to attach photocopy of their documents (Discharge Certificate) and Pension Book, duly attested.
6. Incomplete forms will not be accepted.
7. No field is to be left blank.
8. All columns must be filled in BLOCK LETTERS.

#### **Documents to be Attached**

1. Bank Draft/Pay Order for Membership Fee amounting to Rs. \_\_\_\_\_ payable to Defence Housing Authority City, Karachi (**in favour of PDOHA DHA City Karachi**).
2. Two colour photocopies of CNIC duly attested.
3. An amount Rs. 2000/- per membership will be paid as NADRA verification charges.
4. For fresh membership at Sub Office Rawalpindi/Islamabad & Sub Office Lahore, please add Rs.5,000/- as service charges.